

Jahannam Ka Bayan

(Allah Taala Hame Usse Mehfuz Rakhe)

(Muslim Sharif ki Rivayat ka khulase he)

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Ek Hazar Muntakhab Hadeese
Muslim Sharif Hindi se
lipyantaran kiya gaya he.



Bismillahirrahmanirrahim

1) Raavi Hazrat Abdullah Bin Masud Rd.,
Rasulullah ﷺ ne farmaya- Kayamat ke
din jahannam ki sattar hazar lagaame
honghi, har lagaam ko sattar hazar farishte
pakadkar khich rahe honge.

2) Raavi Hazrat Abu Hurairah Rd.,
Rasulullah ﷺ ne farmaya- Tumhari ye
aag jisko insaan roshan karte he
jahannam ki garmi se sattar darze kam

he. Sahaba (Rd) ne arz kiya Ae Allah ke Rasul! Ye aag hi jalane ke liye kafi thi. Aap ﷺ ne farmaya- voh isse sattar darze jiyada he. Har darze me yaha ki aag ke barabar garmi he.

3) Raavi Hazrat Abu Hurairah Rd., Ham Rasulullah ﷺ ke saath the, Aap ne ek gadgadhat ki aavaz suni. Aap ﷺ ne farmaya- tumhe malum he ye kaisi aavaz he? Hamne kaha- Allah taala aur uske Rasul ko khub ilm he. Aap ﷺ ne farmaya- ye ek patthar he jisko sattar saal pehle jahannam me feka gaya tha, ye ab tak usme gir raha tha aur ab uski gehrayi me pohuncha he.

Matlab- jahannam ki gehrayi bahut jiyada he. Bade hi badnasib he voh log jo jahannam ka eindhan banne vale he. (Allah hame usse mehfuz rakhe)

4) Raavi Hazrat Samura Rd., Rasulullah ﷺ ne farmaya- Baze jahannamiyo ko aag unke takhno tak, bazo ko kamar tak aur bazo ko gardan tak pakdegi.

Matlab-Bure amal ke mutabik jahannam ki aag logo ko pakdegi isliye har bure kaam se bachiye.

5) Raavi Hazrat Abu Hurairah Rd., Rasulullah ﷺ ne farmaya- Jannat aur Dozakh me behas huvi, dozakh ne kaha-mujhe zalimo aur takabbur karne valo ki vajah se tarjih hasil he. Jannat ne kaha-mujhe isliye tarjih hasil he ki mujhme sirf kamzor, lachar aur ajiz log dakhil honge. Allah taala jannat se farmayege- tum to sirf meri rahmat ho, me apne bando mese jis par chahunga tumhare jariye rahmat karunga. Aur dozakh se farmayege- me apne bando mese jisko chahunga tumhare jariye azaab dunga aur tum

mese har ek ko bharna he, lekin dozakh nahi bharegi yaha takki Allah taala uspar apna paav rakh denge, fir voh kahegi- bas-bas, us vakt voh sikud jayegi aur bhar jayegi. Allah taala apni makhluk mese kisi par julam nahi karenge, aur rahi jannat to Allah taala uske liye ek aur makhluk paida farmakar usse bhi bhar denge.

6) Raavi Hazrat Harisa Bin Vahab Rd., Rasulullah ﷺ ne farmaya- Kya me tumhe jannat valo ki khabar na du? Ki jannati kaun he? Sahaba kiram (Rd) ne arz kiya- ji ha farmaiye. Aap ﷺ ne farmaya- har kamzor adami jise kamzor samjha jata he, agar voh Allah taala par kasam khale to Allah taala uski kasam puri farma denge. Fir Aap ﷺ ne farmaya- kya me tumhe dozakh valo ki khabar na du? Dozkhi kaun he? Sahaba kiram (Rd) ne arz kiya- ji ha, jarur farmaiye. Aap ﷺ ne

farmaya- har jahil, sakht-mizaj (gusse vala), takabbur karne vala dozkhi he.

7) Raavi Hazrat Mastur Rd., Rasulullah ﷺ ne farmaya- Allah taala ki kasam, duniya aakhirat ke mukable me is tarah he ki jis tarah tum mese koi adami apni ungli dariya me dalde aur fir us ungli ko nikalkar dekhe ki usme kya lagta he.

Matlab- Allah taala ki nazar me duniya ki koi ehmiyat nahi, akhirat ki bahut jiyada ehmiyat he, isliye duniya ka maal aur daulat Allah taala kafi ko bhi bahut adhik dete he magar aakhirat me unke liye koi hissa nahi.

8) Raavi Hazrat Mikadad Bin Asvad Rd., Rasulullah ﷺ ne farmaya- Kayamat ke din suraj makhluk ke is kadar karib hoga ki siraf ek mile ka fasla reh jayega. Log apne amal ke hisab se pasine me dube

huve honge. Kuchh logo ka pasina takhno tak hoga, kuchh ka ghutno tak, kuchh ka kamar tak aur kuchh ka munh tak pasina hoga.

9) Raavi Hazrat Ayaz Rd., Rasulullah ﷺ ne farmaya- Ki Allah taala ne farmaya ki 3 kisam ke log jannati he-

1] Insaf karne vala hukamran jisse neki ki hidayat di gayi ho aur sadka karne vala ho.

2] Voh shakhs jo apne tamam dosto aur rishtedaro aur aam musalmano ke liye raham-dil ho.

3] Voh shakhs jo miskin aur pakdaman ho aur ghar ke afrac jiyada hone ke bavajud maangne se parhez karta ho.

Aur 5 kisam ke log dozakhi he-

1] Voh gulam jo apne ghar valo se koi muhabbat na-kare.

2] Voh khiyanat karne vala jiska lalach

chhupa huva na-ho, jo mamuli-si chiz me bhi khiyanat (chori aur baddiyanati) kare.

3] Voh dhokhebaz jo har subah aur sham tumhare sath, tumhare ghar valo aur tumhari daulat ke sath dhokha kare.

4] Kanjusi karne vala jo maldar hone ke bavajud Allah ki rah me kharch na-kare.

5] Jooth bolane vala, buri khaslat aur buri baat karne vala.

10) Raavi Hazrat Ayaz Rd., Rasulullah ﷺ ne farmaya- Allah taala ne mujh par ye vahi ki he ki ajizi ikhtiyar karo, koi shakhs fakhar na-kare aur koi shakhs dusre par jiyadati na-kare.

11) Raavi Hazrat Bara Bin Aajib Rd., Rasulullah ﷺ ne farmaya- Ye ayate karima kabar ke azaab ke bare me nazil huvi he tarjuma- Allah imaan valo ko kaule sabit (kalima e tauhid) se duniya ki zindagi

aur aakhirat me sabit kadam rakhta he. (sure ibrahim/14, ayat/27) kabar me, murde se saval kiya jata he ki tera rab kaun he? Voh kehta he mera rab Allah he.

12) Raavi Hazrat Abu Hurairah Rd., Rasulullah ﷺ ne farmaya- Jab kisi momin ki ruh nikalti he to do farishte usse lekar upar chadhte he to aasman vale kehte he ki pakeeza ruh zamin ki taraf se aayi he. Allah taala tumpar aur us jisam par jise ruh aabad rakhti thi, rahmat nazil farmaye. Fir us ruh ko Allah taala ki taraf le-jaya jata he. Fir Allah taala farmate he ki tum isse aakhiri vakat ke liye (sidratul muntaha) le-javo. Aap ﷺ ne aaghe farmaya- kafir ki ruh jab nikalti he to aasman vale kehte he ki khabis ruh zamin ki taraf se aayi he, fir usse kaha jata he ki tum usse aakhiri vakt ke liye sijun (jailkhane) ki taraf le-javo. Fir ye bayan karte huve Aap ﷺ ne apni

chadar apni nak mubarak par rakhli thi (kafir ki ruh ki badbu jahir karne ke liye aap ne is tarah kiya).

13) Raavi Hazrat Aisha Rd., Rasulullah ﷺ ne farmaya- Jisse kayamat ke din hisab liya gaya voh azaab me mubtala ho gaya. Mene arz kaya kya allah taala ne ye nahi farmaya- jis shakhs ko uska namae amal uske daye hath me diya gaya to jald hi usse aasan hisab liya jayega. (Sure Inshikak 84, ayat 7-8) Aap ﷺ ne farmaya- is ayat me jis hisab ka zikar he voh to mamuli puchhtachh he aur jisse kayamat ke din vastav me hisab liya jayega use azaab diya jayega.

Matlab- Nek logo se allah taala aasan hisab lenge aur gunahgar logo se sakht hisab liya jayega. Isliye khub jiyada ye dua padhiye allahum-ma hasibni hisbanya-yasira. Tarajuma- ae allah! Mujhse aasan

hisab lijiyega.

14) Raavi Hazrat Jabir Rd., Rasulullah ﷺ ne vafat se tin din pehle farmaya- Tum mese har shakhs is hal me mare ki voh allah taala ke sath achchha guman (yani magfirat ki ummid) rakhta ho.

15) Raavi Hazrat Abdullah Bin Umar Rd., Rasulullah ﷺ ne farmaya- Jab allah taala kisi kaum par azaab bhejne ka irada karte he to voh azaab puri kaum par aata he, fir logo ko apne-apne amal ke mutabik uthaya jayega.

Matlab- Allah taala ka azaab jab kisi ilaake me aata he to usme rehne vale nek aur bad dono azaab ka shikar ho jate lekin nek log kayamat ke din jannat ke varis honge aur kafir aur musharik log akhirat me jahannam ka eindhan banenge.